

## What was happening 188 years ago in 1817

*Bahá'u'lláh was born Nov 12, 1817.*

On March 4 - **James Monroe** succeeds James Madison as the President of the United States of America

"He is tall and well formed. His dress plain and in the old style.... His manner was quiet and dignified. From the frank, honest expression of his eye ... I think he well deserves the encomium passed upon him by the great Jefferson, who said, 'Monroe was so honest that if you turned his soul inside out there would not be a spot on it.' "

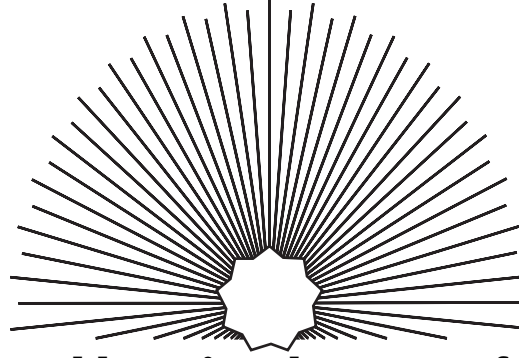
Born in Westmoreland County, Virginia, in 1758, Monroe attended the College of William and Mary, fought with distinction in the Continental Army, and practiced law in Fredericksburg, Virginia.

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Born **Leonard Walter Jerome** on November 3, 1817 in Pompey, New York, United States – died March 3, 1891 at Brighton, England, was a Brooklyn, New York entrepreneur and grandfather of Sir Winston Churchill.

In 1849, he married Clara Hall (1825-1895) with whom he had three daughters, one of whom was Jennie Jerome. Leonard Jerome's wealth afforded his daughters the opportunity to spend much time in Europe where they associated with the aristocratic elite of the day. On the Isle of Wight, Jennie Jerome met and later married England's Lord Randolph Churchill, son of the Duke of Marlborough. They gave Leonard Jerome two grandsons, including Winston Churchill who became Prime Minister of the United Kingdom.

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Born **Henry David Thoreau** (July 12, 1817 – May 6, 1862) was an American author, naturalist, pacifist, tax resister and philosopher who is famous for Walden on simple living amongst nature and Civil Disobedience on resistance to civil government. He was a lifelong abolitionist, delivering lectures that attacked the Fugitive Slave Law while praising the writings of Wendell

Continued on page 3



## Emblazoning the Name of Bahá'u'lláh...the first streaks of the Promised Dawn

... All we can reasonably venture to attempt is to strive to obtain a glimpse of the first streaks of the promised Dawn that must, in the fullness of time, chase away the gloom that has encircled humanity.

(Shoghi Effendi, *The World Order of Baha'u'llah*, p. 34)

With the excitement of the friends gathering momentum locally and worldwide, we do witness the vigorous build up of the institutions. With the study circles and home visits we are getting a new energy fully infusing the long quiet, but devotedly obedient souls. We catch the glimpse of amazing events unfolding in our communities, perhaps still fleeting, but gathering in frequency. Through loving patience The Universal House of Justice has brought us closer to the word of God knowing the power of these vitalizing gifts from God would grasp our hearts once again.

We have a new wave of activity, we are building courage and developing

Continued on page 3

## THINGS ABOUT LIFE I LEARNED FROM A JIGSAW PUZZLE

1. Don't force a fit. If something is meant to be, it will come together naturally.
2. When things aren't going so well, take a break. Everything will look different when you return.
3. Be sure to look at the big picture. Getting hung up on the little pieces only leads to frustration.
4. Perseverance pays off. Every important puzzle went together bit by bit, piece by piece.
5. When one spot stops working, move to another. But be sure to come back later (see #4).
6. The creator of the puzzle gave you a picture as a guidebook.
7. Variety is the spice of life. It's the different colors and patterns that make the puzzle interesting.
8. Working together with friends and family makes any task fun.
9. Establish the border first. Boundaries give a sense of security and order.
10. Don't be afraid to try different combinations. Some matches are surprising.
11. Take time often to celebrate your successes (even little ones).
12. Anything worth doing takes time and effort. A great puzzle can't be rushed.

Continued on page 2

# COLORADO SPRINGS

## BAHA' I CENTER

1622 Rainier Drive  
Corner of Rainier and Arlington.  
Turn east, off of Circle Drive,  
one block north of Monterey.

**Qudrat (Power)** Friday, November 4

Program: Kirby's

Host: Kirby's

**Qwal (Speech)** Wednesday, November 23

Program: Houshang & Forough Rahimpour

Host: Houshang & Forough Rahimpour

**Anniversary of the Birth of Baha'u'llah**

Friday, Nov 11 7:15PM

Program: Bruss Family

Host: Bruss Family

*AND ALSO*

Sat Nov 12th

**Anniversary of the Birth of Baha'u'llah**

4:00 PM Program and Host: Barbara Bradly

**Anniversary of the**

**Ascension of Abdu'l-Baha**

Monday, Nov 28, 1:00 AM

Program: Bruss Family

Host : Bruss Family

### **Adopt-a-Road cleanup**

The next Adopt-a-Road cleanup for Lower Gold Camp Road will be Saturday, November 5, 2005, from 9:00am - 1:00pm. We will meet at the Bear Creek Nature Center and walk to where our part of the road begins which is about 1/4 of a mile. It is a good thing to wear boots that support your ankles and yucky gloves that you won't care about if you mess them up. I found out last time that the DOT does not recycle our stuff, so maybe one or two of us can just run (you can drive if you want) it over to the Manitou recycle bin at 31st St. Hope to see you there.

#### **Directions:**

Take I-25 from the South or the North to Exit 141....take Cimarron (24) West until you get to 26th Ave. Make a left and follow the road all the way to the Nature Center. You will see it on your left.



## **Bahá'í Connection**

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### **Submissions**

If you wish to have the Bahá'í Connection run an article or advertise for your event please submit as soon as possible. The Bahá'í Connection is finished on the 21st of each month that means that regular type is received up to the 20th. If you want a special design connected with an event please send it so that it is received by the 14th.

Articles are edited for size, clarity and relative value to the readers. Photographs and artwork are encouraged, however it is best to avoid having us return the illustrations.

**All items for the Bahá'í Connection can be sent to:**

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705 Drew Drive  
Colorado Springs, CO 80911  
(719) 391-2541  
FAX- (719) 391-2541 \*51  
**NEW EMAIL:** rstamats@gmail.com

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but please include source.*



Phillips and defending the radical John Brown. Among his lasting contributions were his writings on natural history and philosophy, where he anticipated the methods and findings of ecology and environmental history, two sources of modern day environmentalism.

December 10 - **Mississippi** is admitted as the 20th U.S. state.

**Debendranath Tagore** May 15, 1817 - January 19, 1905 was a Bengali philosopher from current-day West Bengal, in India.

He was born in Calcutta, India. His father, Dwarkanath Tagore was a rich and famous Bengali landlord.

Debendranath believed in religious reform and was opposed to societal Hindu practices like sati. He advocated universal education to free Bengal from such baseless beliefs. He was an active Brahmo, and was against sati, idol worship and the concept of multiple gods. He was asked by the leader of Brahmo Samaj Raja Ram Mohan Roy to continue his work in his absence. He came to be known as Maharishi Debendranath Tagore. Rabindranath Tagore was his son.

On July 4 at Rome, New York, construction on the **Erie Canal** begins. The Erie Canal is a canal in New York State that runs from the Hudson River to Lake Erie, connecting the Great Lakes with the Atlantic Ocean. The Erie Canal was the first transportation route faster than carts pulled by draft animals between the Eastern Seaboard of the United States and the western interior, and cut transport costs into what was then wilderness by about 90%. The Canal resulted in a massive population surge in western New York, and opened regions further west to increased settlement.

**DECADE of 1810-1820**

- End of the Napoleonic Wars in Europe (1803 - 1815).
- The North American War of 1812 between the United States and the United Kingdom of Great Britain and Ireland. The war lasted until the beginning of 1815.
- The Luddites (1811 - 1816) in Britain were machine-wreckers, protesting against machines perceived as taking their jobs.
- The Spanish colony of New Granada declares independence as the Republic of Gran Colombia under President Simón Bolívar (1819 - 1828).

• The Congress of Vienna reshapes the map of Europe after the defeat of Napoleon and introduces a policy of reaction and restoration throughout Europe(1814-1815)

**Emperor Napoleon I** (France)

Napoleon Bonaparte (15 August 1769 – 5 May 1821) was a general of the French Revolution, and the ruler of France as First Consul (Premier Consul) of the French Republic from 11 November 1799 to 18 May 1804, then as Emperor of the French (Empereur des Français) and King of Italy under the name Napoleon I from 18 May 1804 to 6 April 1814, and again briefly from 20 March to 22 June 1815.

Aside from his military achievements, Napoleon is also remembered for the establishment of the Napoleonic Code, and is considered by some to have been one of the "enlightened monarchs". Others consider him a tyrannical dictator whose wars and rule led to the death of millions and the permanent loss of prestige for France.

Napoleon appointed several members of the Bonaparte family as monarchs. Although their reigns did not survive his downfall, a nephew, Napoleon III, ruled France later in the nineteenth century.

**Pope Pius VII** began Papacy March 14, 1800 and ended August 20, 1823.

Pius VII, O.S.B., born Giorgio Barnaba Luigi Chiaramonti (August 14, 1740 – August 20, 1823), was Pope from March 14, 1800 to August 20, 1823. Election as pope

Following the death of Pius in August 1799 the conclave met in Venice on November 30. There were three main candidates and after several months of stalemate Chiaramonti was elected as a compromise candidate. He was crowned Pius VII on March 21, 1800 in a rather unusual coronation, wearing a papier-mâché papal tiara. (The original having been seized by the French along with Pope Pius VI.)

The earliest written reference to **taffy** in the Oxford English Dictionary dates back to 1817: "R. Wilbraham, Cheshire Glossary, Taffy,...a treacle thickened by boiling and made into hard cakes."

The **first steamboat** arrived in St. Louis in 1817, heralding a new era of commerce and travel along the Mississippi River.

resources for the greatest sustainable development project the world has ever seen. At the moment the people of the world are experiencing cataclysmic events bringing untold grief and misery to humankind and yet we, yes we hold within our Faith such an abundance of joy, peace, and happiness, that to hold it back is a reprehensible thought.

We have gained so much wisdom in these past few decades that we are many times more prepared to invite our friends and neighbors into a faith that has love for one another. A faith within this community that is first filled with love and, furthermore, a community that has the solutions to the ills of this world. How exciting is that? The LSAs, ABM assistants all around are diligent in finding ways to encourage all the friends to jump into the fray and have fun. To crank up the internal engines of love and joy isn't it so needed? Complacency is boring remember those first days as a new believer the awe that flushed through us as we turned the pages or listened to speakers. It was so compelling and to think we had found this amazing Faith was a mind-blowing experience. How could it be that something this wonderful was not shouted out from rooftop to rooftop all across the world. We had enough courage to charge ahead with any task asked of us... what a thrill it was. Well folks, it has returned and all around us Baha'is are on the move. This time we have ways to sustain growth and go where mankind so desperately needs to go. Can't you hear the people of the earth calling for help? Answer them!

The Ed.



# STAR OF THE WEST

"We desire but the good of the world and the happiness of the nations; that all nations shall become one in faith and all men as brothers; that the bonds of affection and unity between the sons of men shall be strengthened; that diversity of religion shall cease and differences of race be annulled. So it shall be; these fruitless strifes, these ruinous wars shall pass away, and the 'Most Great Peace' shall come. "-BAHA'ULLAH.

Vol. III

Chicago (February 7, 1913) Mulk

No. 18

## FAREWELL ADDRESS OF ABDUL-BAHA TO THE AMERICAN FRIENDS

Delivered on board Steamship Celtic just before sailing from New York City on the morning of December 5, 1912. Taken stenographically by Mariam Haney from interpretation of Ish'te'a'l Ebn-Kalanter.

**T**HIS is my last interview with you, and now I am on this ship to sail away. This is my last exhortation which I am going to give unto you. My last exhortation to you is this

I have repeatedly spoken to you, and I have invited you to the Unity of the world of humanity. I have told you that all mankind are servants of the same God; that God is the Creator of all; He is the Provider of all; He is the Life-giver of all; He is affectionate to all; that before God all are as servants of one God; and God is compassionate towards them all. Therefore, we must act in the utmost kindness and affection towards all the nations of the world. We must set aside all fanaticism and religious prejudices. We must forget all national prejudices. We must forget all native prejudices.

This earth is one sphere, one nativity, one home, and all mankind are the descendants of one Father. All are created by God, and God is compassionate unto all. Therefore, if any one offends another, he offends God. God wishes that all the hearts be rejoiced; that all mankind be in the utmost happiness; that every individual member of human society shall live in the utmost felicity and joy. But that which prevents mankind from being happy together is racial prejudice, sectional and sectarian prejudice, the struggle for existence, and unkindness towards one another.

As to you who are present here: Your eyes have been illumined; your ears have been made hearing; your hearts are knowing. You must be free from every kind of prejudice and fanaticism; you must see no difference among the races; you must see no difference among the religions. You must look to God. For God is the real Shepherd, and all men are His sheep. This Shepherd is One, and He is affectionate towards all the sheep. While the Ideal Shepherd is kind unto all, is it allowable that these sheep should quarrel among themselves? Hence all these sheep must arise in great gratitude and thankfulness, for God, the Shepherd, is very kind unto them; and the best way to thank God is that all mankind shall love one another and show great kindness and affection towards each other.

In a word: Beware lest ye offend any heart! Beware lest ye speak against any one in his absence! Beware lest ye estrange yourselves from the servants of God! You must consider all the servants of God as your own kith and kin! Let your whole effort be directed towards rejoicing every offended one, towards feeding every one who is hungry, clothing every one who is without clothing, glorifying every one who is humbled. Be a helper to every helpless one and be kind unto all. This is to gain the good will of God. This is that which is conducive to

eternal felicity for you. This is conducive to the illumination of the world of humanity. As I seek from God eternal glory in your behalf, I therefore am giving you this exhortation.

You all see what is happening in the Balkans! How human blood is being shed! How little children are torn into pieces! How men's properties are pillaged! How cities and towns are sacked! It is a world-enkindling fire that is astir in the Balkans! God has created them as men to love one, another; but they bleed each other! God has created them in order that they may co-operate with each other; but they pillage each other's property and shed each other's blood. God has created them to be the cause of felicity and peace to one another; but they are causing trials and hardships unto each other.

As to you: Your efforts must be made lofty. Exert yourselves with your heart and soul, so that perchance through your efforts the Light of Universal Peace may shine, and this darkness of estrangement and enmity may be dispelled from amongst men; so that all men may become as one family and be kind unto one another; that the East may assist the West; that the West may aid the East,-for all are the denizens of the one planet, and all are peoples of the one nativity, and all are the flocks of the one Shepherd.

Consider how the Prophets who have been sent, and the great souls who have appeared from amongst men, and the sages who have arisen in the world,-have all given exhortations unto men. They have all taught love and affection to humanity. They have all guided human souls towards union and harmony. These great Prophets and saints and seers and philosophers have all sacrificed their lives in order to establish these teachings amongst men. Consider how heedless the world is,-for

notwithstanding all the pains taken by these Prophets of God in their time, the people are still fighting one another! Notwithstanding all the Heavenly Commandments to love one another, they are shedding each other's blood! How heedless are these people! How ignorant are these people! They have such a compassionate God who is so kind towards all men, and yet they act against His good pleasure! And yet they live in opposition to His behests! God is kind towards all men, and yet they show the utmost enmity each towards the other! God gives life unto them all, yet they destroy each other's lives! God blesses and builds their houses; they raze and sack each other's homes! Consider how heedless are such people! Consider how ignorant are such people!

As to you: Your duty is of another kind, for you are informed concerning the mysteries of GOD. Your eyes are illumined! Your ears are made hearing! You must therefore look towards each other, and then towards all mankind, with the utmost love and kindness; for you have no excuse to bring before GOD if you do not live this way, for you are informed of that which constitutes the good pleasure of God. You have heard His Commandments. You have hearkened unto His Words of Advice. You must, therefore, be kind to all men; you must even be kind to your enemies as your friends. You must even consider your evil-wishers as your well wishers. You must consider as agreeable, those who are not agreeable towards you; so that, perchance, this darkness of conflict may disappear from amongst men and the Light of the Divine may shine forth; so that the Orient may be illumined; that the Occident may be filled with

fragrance; nay, the East and the West may embrace each other in love and deal with one another in the utmost affection! Until man reaches this high station, the world of humanity shall not find rest and the eternal felicity shall not be attained by men! But if man lives up to these Divine Commandments, this world of earth shall be transformed into the world of heaven, and this material sphere shall be converted into a Paradise of Glory. It is my hope that you shall be rendered successful therein, so that you may cast light upon the world of humanity like unto lamps, and quicken and stir the body of existence like unto a spirit. This is Eternal Glory! This is Everlasting Felicity! This is Immortal Life! This is Heavenly Loftiness! This is being created in the image and likeness of GOD, and unto this I call you, and I pray to God to strengthen and bless you!



A woman was asked by a coworker, "What is it like to be a Baha'i?" The coworker replied, "It is like being a pumpkin. God picks you from the patch, brings you in, and washes all the dirt off of you.

Then He cuts off the top and scoops out all the yucky stuff. He removes the seeds of doubt, hate, and greed. Then He carves you a new smiling face and puts His light inside of you to shine for all the world to see."

# Wisdom of the Master

## ON PRAYER

The prayerful attitude is attained by two means. Just as a man who is going to deliver a lecture prepares therefor and his preparation consists of certain meditations and notations, so the preparation for the prayerful attitude is detaching one's mind from all other thoughts save the thought of God at the time of prayer and then praying when the prayerful attitude shall be attained. Automatic, formalistic prayers which do not touch the core of the heart are of no avail. How sweet, how delicious, how satisfying, how spiritual is prayer in the middle of the night! While all the eyes are closed the eyes of the worshipper are wide open. While all the ears are stopped the ears of the suppliant are attuned to the subtle music of God. While the majority of the people are fast asleep the adorer of the Ideal Beloved is wakeful. All around him there is a rare and delicate silence, deep, airy, ethereal silence, calm, magical and subtle and there is the worshipper, communing with nature and the author of nature.

*Words of 'Abdu'l-Baha, quoted in Haney, A Heavenly Feast, p. 19.*

O thou daughter of the Kingdom!

Know thou that prayer and supplication are the water of life; through them one's being is quickened and one's soul refreshed and gladdened. Do thou persevere therein as far as thou art able, and recommend to others likewise to engage in prayer and supplication. 36

*November and December, 1900. Star of the West, Vol. 8 (May 37, 1917) no. 4, p. 42-43.*

Thou hast asked what shouldst thou do and what prayer shouldst thou offer in

## ON PRAYER from page 5

order to become informed of the mysteries of God. Pray thou with an attracted heart and supplicate thou with a spirit stirred by the glad tidings of God. Then the doors of the kingdom of mysteries shall be opened before thy face and thou shalt comprehend the realities of all things.

*From a new translation provided by the Baha'i World Center. Cf. Notes of Miss Alma Albertson and other pilgrims, Words of 'Abdu'l-Baha from the Diary of Mirza Ahmad Sohrab, June 26, 1913. Ibid., p. 47.*

There is nothing sweeter in the world of existence than prayer.

Man must live in a state of prayer. The most blessed condition is the condition of prayer and supplication. Prayer is conversation with God. The greatest attainment or the sweetest state is none other than conversation with God. It creates spirituality, creates mindfulness and celestial feelings, begets new attractions of the Kingdom and engenders the susceptibilities of the higher intelligence. The highest attribute given to his holiness Moses is the following verse: "God carried along a conversation with Moses."

What is prayer? It is conversation with God. While man prays he sees himself in the presence of God. If he concentrates his attention he will surely at the time of prayer realize that he is conversing with God. Often at night I do not sleep, and the thoughts of this world weigh heavily on my mind. I toss uneasily in my bed. Then in the darkness of the night I get up and pray-converse with God. It is most sweet and uplifting.

Prayer and supplication are so effective that they inspire one's heart for the whole day with high ideals and supreme sanctity and calmness. One's heart must be sensitive to the music of prayer. He must feel the effect of prayer. He must not be like an organ from which softest notes stream forth without having consciousness of sensation in itself.

*Words of 'Abdu'l-Baha from the Diary of Mirza Ahmad Sohrab, June 26, 1913. Ibid., p. 41.*

Prayer and supplication are two wings whereby man soars toward the heavenly

mansion of the True One. However, verbal repetition of prayer does not suffice. One must live in a continual attitude of prayer. When man is spiritually free his mind becomes the altar of prayer and his heart the sanctity of prayer. Then the meaning of the verse, "We will lift up from before his eyes the veil," will become fulfilled in him.

*Words of 'Abdu'l-Baha from the Diary of Mirza Ahmad Sohrab, June 26, 1913. Ibid., p. 41-42.*

When asked if prayer was necessary since presumably God knows the wishes of all our hearts Abdul-Baha said: "If one friend feels love for another he will wish to say so. Though he knows that the friend is aware that he loves him, he will still wish to say so. If there is anyone that you love do you not seek an opportunity to speak with him, to speak lovingly with him, to bring him gifts, to write him letters? If you do not feel such a desire it would be that you did not love your friend. God knows the wishes of all hearts. But the impulse to pray is a natural one springing from man's love to God. "If there be no love, if there be no pleasure or spiritual enjoyment in prayer, do not pray. Prayer should spring from love, from the desire of the person to commune with God. Just as the lover never ceases from wishing to communicate with the beloved so does the lover of God always wish for constant communication with the Deity.

"Prayer need not be in words, but in thought and attitude. But if this love and this desire are lacking it is useless to try to force them. Words without love mean nothing. If a person talks to you as an unpleasant duty with no love or pleasure in his meeting with you, do you wish to converse with him? Efforts should first be made to make attachment to God."

*Words of 'Abdu'l-Baha quoted in an article in The Fortnightly Review (June 1911) by Miss E. S. Stevens. Ibid., p. 42.*

# PILLARS OF CHARACTER CLASSES

for grades 1-5

\* Good character must be taught. Light must be spread afar, so that, in the school of humanity, all may acquire the heavenly characteristics of the spirit... from the Baha'i Writings

- To help children in our community practice spiritual virtues
- Classes are non-denominational and for children of all Faiths
- Meet Saturdays  
Nov. 12, 26
  - 7812 Tompkins Rd., Falcon
  - Phone: 495-4662
- Devotional program for parents attending (or they are welcome to observe)

The diagram shows five vertical pillars of varying heights supporting a horizontal roof. From left to right, the pillars are labeled: COOPERATION, HONESTY, TRUSTWORTHINESS, COURTESY, and RESPECT. The pillars are connected at the top by a horizontal line representing the roof.



The mystery of sacrifice is a profound one, requiring detailed explanation. But briefly it may be stated that sacrificial love is the love shown by the moth towards the candle, by the parched wayfarer towards the living fountain, by the true lover towards his beloved, by the yearning heart towards the goal of its desire.

The sacrificial lover, in other words, should become entirely forgetful of self, enthralled by the Beloved, enamored of His countenance, and enraptured by His locks. Utterly unmindful of body, soul, life, comfort, and existence, he should seek the good pleasure of the True One, desire to gaze upon His countenance, and wish to follow in His way. Inebriated by the cup He proffereth and submissive in

His hands, he should become completely oblivious of his own existence so that, like unto the light of truth, he may shine forth from the horizon of eternity. This is the first degree of sacrifice.

As for the second degree, it is in man's becoming rid of all attachment to the human world and finding deliverance from the darkness of the contingent realm. In this degree, the radiance of the All-Merciful should so suffuse and permeate his being that this nether world may pale into non-existence before the reality of the

Kingdom. When a lump of iron is cast into the forge, its ferrous qualities of blackness, coldness, and solidity, which symbolize the attributes of the human world, are concealed and

disappear, while the fire's distinctive qualities of redness, heat, and fluidity, which symbolize the virtues of the Kingdom, become visibly apparent in it, so that the iron may be said to have acquired the virtues of that element.

Even so is it with man: when, released from earthly bonds, from human imperfections, and from the darkness of the animal world, he setteth foot within the realm of the unbounded, partaketh of the outpourings of the unseen world, and acquireth divine virtues and perfections, then will he become a sacrificial lover of the Sun of Truth, and make haste with heart and soul to reach the place of sacrifice.

*From a Tablet of 'Abdu'l-Baha to an American Baha'i, a new translation provided by the Baha'i World Center. Cf. Tablets of Abdul-Baha, Vol. 2, pp. 354-55.*

# November

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Devotions 10-10:30 AM Classes for all ages, 10:30-11:30		<b>1</b> ●	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>
Devotions <b>6</b> 10-10:30 AM Classes for all ages, 10:30-11:30	<b>7</b>	<b>8</b> ◐	<b>9</b>	<b>10</b>	<b>11</b>	<b>12</b> ★ Birth of Baha'u'llah
Devotions <b>13</b> 10-10:30 AM Classes for all ages, 10:30-11:30	<b>14</b>	<b>15</b> ○	<b>16</b>	<b>17</b>	<b>18</b>	<b>19</b>
Devotions <b>20</b> 10-10:30 AM Classes for all ages, 10:30-11:30	<b>21</b>	<b>22</b>	<b>23</b> ◑	<b>24</b>	<b>25</b>	<b>26</b> ★ Day of the Covenant
Devotions <b>27</b> 10-10:30 AM Classes for all ages, 10:30-11:30	<b>28</b> ★ Ascension of 'Abdu'l-Baha	<b>29</b>	<b>30</b>			



The LSA of El Paso County invites the cluster communities to a **MOVIE NIGHT**.  
**Have a fun night and help to fund the LSA.**  
 Lunch (Persian/American BBQ) will be provided, as well as a movie (Whale Watcher). It will be on Nov. 5 at 11:30 AM at the Rouhani's house. There will be an anonymous donation with suggested price of \$10+. Please bring your family and enjoy the company of your friends.  
 RSVP with Richard and Lua 598-0450 By Wednesday, Nov. 2. Please leave a message.

December											
☾	☽	☾	☽	☾	☽	☾	☽	☾	☽	☾	☽
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4	5	6	7	8	9	10					
11	12	13	14	15	16	17					
18	19	20	21	22	23	24					
25	26	27	28	29	30	31					

**THE**  
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**CONNECTION**



**November 2005**

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*Glenwood Springs Commemoration 2005*